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the idea that nature has an intrinsic value was not easily accepted by the public at the time when people had not yet heard about ecological concepts like the balance of nature and ecosystems. between 1920 and 1940, the debates on nature conservation in finland focused on the relative importance of national forests versus natural forests, whereas by the end of the 1920s natural forests had become the dominant form of national nature conservation (hantula 1987 ). during the 1920s the amount of forest cover increased substantially and the development of the market economy promoted the industrial and energy use of forests as an important source of timber and fuel. at the same time, the government of finland expected to develop the paper industry mainly from the wood pulp of young and small forests (hantula 1987 ). during the 1920s and 1930s, finland had a more or less ideal situation for nature conservation because of the existing national parks (kalliola 1941 ; kalliola 1942 ; kalliola 1944 ; kalliola 1948 ; karjalainen 1969 ). in contrast, to the best of my knowledge, there was no broadly shared ideological framework for nature conservation. on the contrary, the underlying ideological framework in nature conservation was conservative, which was grounded in the belief that the natural world was established and stable, on the one hand, and that it was still close to god, on the other (hantula 1987 ). when the idea of nature conservation had not yet emerged as a political identity and a movement and despite the conservative ideological framework, conservationists in the late 1920s and early 1930s attempted to change the cultural and political understanding of nature and to include their own ideas, thoughts, and proposals in national nature conservation. these conservationists also believed that a powerful political identity of nature could be created through education and that the institutions and organizations for nature conservation should be subject to democratization and control by the society at large. however, this attempt to define nature conservation as a political movement also encountered serious obstacles, because of the deep crisis and the failures of the society at that time (hantula 1987 ).

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finnish institute of meteorology and environment and university of turku have three long-term running projects to create a national national snow and ice data centre. according to their site, the goal is to expand the existing knowledge of climate change and other recent climatic changes, and to present this research to the public as well as to policy makers (<https://www.ipcc.ch/it/world/>>).

with the help of the two national parks that are also in the northern hemisphere, the idea of expanding nordic volcanic arc national park and lapland national park, the idea of the continental ice core network was created. this project aims to collect ice samples from the north pole to karakoram, siberia and mongolia to have a unique data set that can be used in the future to study the changing climate (<http://www.icenet.eu/>). although these project can not be directly related to the language preservation, they show clearly that thinking global can go far beyond language preservation, and there are challenges for people all over the world to work together for the preservation of nature in general. to celebrate our launch of premium plus, weve created an exclusive subscription promotion, where we are giving away a \$20 amazon gift card to one lucky winner every month for 30 months. if you love quality resources like this and value free resources, you should definitely subscribe. go over to the site and click the button to enter! i know theres a good chance that your premium will be increased to the next level. :) but, if we consider industrialization, and particularly the increase of the market economy, a new political identity of nature emerged. initially, nature conservation, in the sense of the preservation of species, was closely tied to the interests of the nation, and the extent and efficiency of conservation was measured in terms of the harvest of valuable species of national interest. however, simultaneously with the development of the market economy, a new identity of nature emerged, which was based on the understanding of nature as a thing that has an intrinsic value, independent of the values of a nation (kalliola 1948 ; hantula 1987 ; seippä 1995 ).

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